

**Indian Institute of Information Technology Sri City Chittoor**

**(An Institute of National Importance under an Act of Parliament)**

**APPLICATION FORM FOR LECTURER IN ENGLISH POSITION (on contract)**

Advt. Ref.No.IIITS/Recruitment/2023/01/Lecturers in English

**1. Personal Details:**

Affix Recent Passport size photograph

Application Number: (For Office Use)

Department :

Full Name :

Email ID :

Mobile No :

Date of Birth : Gender :

Father’s/Husband’s Mother’s

Name : Name :

Marital Status : Nationality :

Community Category (SC / ST / OBC):

PWD : VH: HH: OH:

Address for

Correspondence : Pin Code:

Permanent Address: Pin Code:

**2. Educational Qualification Details** (Attach Photocopies of Relevant Certificates & Mark sheets) :

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Examination | Specialization | School/College/  Institute | Board/  University | Year of Passing | Marking Mode | % of Marks/  CGPA | Class/ Grade/ Division |
| 1 | 10th | **--** |  |  |  |  |  |  |
| 2 | + 2: |  |  |  |  |  |  |  |
| 3 | Graduation:  B.Tech / B.Sc etc. |  |  |  |  |  |  |  |
| 4 | Post  Graduation**:**  (M.Tech / M.Sc / MA etc.) |  |  |  |  |  |  |  |

**\*You may leave blank those items which are not relevant to you**

**3. Details of Doctoral Degree** (Attach Photocopies of Relevant Certificate ) :

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Thesis Title | College/  Institute | Board/  University | Name of Supervisor(s) | Enrollment Month/  Year | Status (In progess/ Submitted/ Degree Awarded) | Defence/  Submission Date | Degree Awarded Date |
| 1 |  |  |  |  |  |  |  |  |

**4. Details of Teaching Experience**:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of Organization | Address of Organization | Post held | Pay Scale | AGP/GP | From  Date | To  Date | Organization Type |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |

**5. Details of Industry Experience**:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of Organization | Address of Organization | Designation | Pay Scale | Gross Annual Pay | From | To | Organization Type |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |

**6. Details of Research Experience in R & D (Excluding PhD period):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of Organization | Address of Organization | Designation | Pay Scale | Gross Pay | From | To | Organization Type |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**Summary of Experience as filled in by the applicant:**

|  |  |  |
| --- | --- | --- |
| **#** | **Experience Details** | **Year** |
| 1 | Total Teaching and Research Experience in reputed academic Institute / R&D Labs / relevant industry |  |
| 2 | Total Experience after Ph.D |  |
| 3 | Total Experience since last promotion |  |
| 4 | Total Experience after Ph.D at the level of Assistant Professor with AGP Rs. 8000/- or equivalent |  |
| 5 | Total Experience after Ph.D at the level of Associate Professor with AGP Rs. 9000/- or equivalent |  |
| 6 | Total Experience after Ph.D at the level of Associate Professor with AGP Rs. 9500/- or equivalent |  |

**7. Details of Post-Doctoral Work:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| # | Nature of Work | Name of Institution/ Organization/ Location / Country | Name of Mentor(s)/ Supervisor(s) | From | To |
|  |  |  |  |  |  |

**8. Details of establishment of new lab(s):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Name of Lab established including Institute | List of Equipment/Software | Sponsoring Agency | Responsibility of Individual |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**9. Details of theory courses taught in semesters where total credit (or credit hours)**

**exceeds six in current position:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Academic Year | Semester  Autumn/  Winter | Details of Theory Courses Separated by Semicolon (Course Title-L-T-P-C;) | Total Credit (or Credit Hours) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

10. Last Promotion date in your current organization (if any):

11. Year of service over and above the relevant minimum

teaching experience required for the given cadre:

12. Details of Experiments/ Computational projects added to teaching laboratories/ Courses offered through application of ICT/E-learning packages prepared:

13. Use of e-learning in class room and lab courses teaching for last 10 years:

**14. Publication Details:**

Researcher ID : Scopus ID:

Google Scholar ID : ORCID ID:

Google Scholar Google Scholar

h-index : i10-index :

Scopus h-index :

**15. Papers Published in National/ International Journals:**(SCI / SCOPUS / IEEE / ASME only)

|  |  |  |
| --- | --- | --- |
| # | Authors;Title; Journal; Vol; No; Pages; Year of Publication | Indexed By |
|  |  |  |
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**16. Papers Presented in National/ International Conferences:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| # | Authors;Title;Vol;No;Pages | Role | DOI | Conference type | Indexed By |
|  |  |  |  |  |  |
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**17. Details of Ph.D. Students guided (Thesis Submitted and Awarded) :**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of the Student | Thesis Title | University/ Institute | Status | Degree Awarded/ Thesis Submission Date | Role  (Main Supervisor/ Co-Supervisor) | Total No. of Supervisor(s) |
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**18. Details of M.Tech (research)/ M.Phil/ MS (Equivalent Research based Master Program - Submitted and/ or Awarded):**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Name of Student | Thesis Title | University/ Institute | Status | Degree Awarded/ Thesis Submission Date | Role  (Main Supervisor/ Co-Supervisor) | Total No. of Supervisor(s) |
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**19. Patents and Copyrights:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Category | Title of Patent/ Copyright | Owner(s)/ Investor(s) | Applicant | Status | Date |
|  |  |  |  |  |  |  |
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**20. Books/ Monographs/ Book Chapters Published:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| # | Type | Title of Books/Monograph/Book chapter; Authors | Year of Publication | Publisher | Publication Type |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**21. PG Thesis Guided :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| # | Title of the Project | Name of Supervisor(s) | University/ Institute | Date of Award/ Submission | Status |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**22. UG Supervision (Thesis Guided) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Title of the Project | Name of Supervisor(s) | University/ Institute | Date of Award |
|  |  |  |  |  |
|  |  |  |  |  |

**23. Fellow of professional Bodies :**

|  |  |  |  |
| --- | --- | --- | --- |
| # | Fellows | Year of Award | Membership Number |
|  |  |  |  |
|  |  |  |  |

**24. Seminars/ Conferences/ Short-Term Courses/ Workshop Organized :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Type | Title of the Program | Sponsoring Agency/ Self-financed | From Date | To Date | Your Role |
|  |  |  |  |  |  |  |
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**25. Professional Training Received/ Short-Term Courses attended:**

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| --- | --- | --- | --- | --- |
| # | Training Year | Nature of Training | Duration | Organization where training was provided |
|  |  |  |  |  |
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**26. Seminar/ Conference/ Workshop attended to present paper :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Title of the Program | Organized by | From Date | To Date |
|  |  |  |  |  |
|  |  |  |  |  |

**27. Sponsored Project Details :**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Project Title | Sponsoring Agency Name | Starting Month – Year | Ending Month – Year | Amount (INR) | Status | Your Role | Total Number of Investigator(s) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**28. Consultancy Project Details:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| # | Project Title | Sponsoring Agency Name | Starting Month – Year | Ending Month – Year | Amount (INR) | Status | Your Role | Total Number of Investigator(s) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**29. Membership of Professional Bodies :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Name of Professional Bodies | Year of Membership | Grade of Membership | Membership Number |
|  |  |  |  |  |
|  |  |  |  |  |

**30. Administrative/ Institute Support Work** (Attach Photocopies of Relevant Certificates ) :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Section/ Office/ Institute level Committee | From | To | Position Held | Responsibility Type | Responsibilities |
|  |  |  |  |  |  |  |
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**31. Details of Academic Outreach Activities:**

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| --- | --- | --- |
| # | Academic Outreach Activities | Year |
|  |  |  |
|  |  |  |

**32. Placement Percentage (only for the placement cell officers/ faculty in-charge of placement) :**

|  |  |  |
| --- | --- | --- |
| # | Year | Percentage of Placement (% to be based on total number of students passing out and single job offer) |
|  |  |  |
|  |  |  |

**33. Awards/ Honours/ Distinction:**

**34. Teaching and Research Plan for Next Five Years (One Page):**

**(Attach extra sheet)**

**35. Any Other Relevant Information:**

**36. Name and Address of two References:**

**First Referee:**

Name : Position :

Address : Email ID :

Phone No.: Mobile No. :

**Second Referee:**

Name : Position :

Address : Email ID :

Phone No.: Mobile No. :

**37. Did you previously apply for any post in this institute? If yes, provide particulars**

**including outcome of application:**

**38. Have you ever been discharged/ suspended from any position?** **(Yes/ No)**

**If yes, provide particulars:**

**39. Have you ever been convicted by any court of Law? : (Yes/ No)**

**40. Have you any relation among the employee of IIIT Sri City Chittoor? (Yes/ No)**

**If yes, provide details:**

I solemnly agree to the following-

Should there be any error detected in credit point calculations, inadvertently made by the candidate or by any other means, or there is a change in the rules of recruitment, the credit points would be recalculated by the IIIT Sri City Chittoor and same shall be abided by the candidate. If the claimed credit points by the candidate found to be grossly inappropriate, IIIT Sri City Chittoor administration reserves the right to reject the application.

**Declaration**

I hereby declare that, I have carefully gone through the instructions and have understood it. Further, I certify that all particulars provided by me in this application form are correct and true to the best of my knowledge and belief. There has been no suppression of any material facts. Detection of any false information at any point of time will lead to rejection of my candidature/ selection summarily.

Date: Signature of Applicant