

**Indian Institute of Information Technology Sri City Chittoor**

**(An Institute of National Importance under an Act of Parliament)**

**APPLICATION FORM FOR ASSISTANT PROFESSOR**

**ADVT. NO.IIITS/Recruitment/Faculty/2021/02, Date 27th October, 2021**

**Post Applied: Assistant Professor: (Grade I/Grade II/Contract)**

Affix Recent Passport size photograph

(Please tick appropriate Option)

**1. Personal Details:**

Application Number: (For Office Use)

Group : CSE / ECE (Please tick appropriate group)

Full Name :

Email ID :

Mobile No : 1) 2)

Date of Birth : Gender:

Father’s/Husband’s Mother’s

Name : Name :

Marital Status : Nationality:

\*Community Category (SC / ST / OBC/EWS):

PWD : VH: HH: OH:

Address for

Correspondence : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ Pin Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**2. Educational Qualification Details** (Attach Photocopies of Relevant Certificates & Mark sheets):

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Examination** | **Specialization** | **School/College/**  **Institute** | **Board/**  **University** | **Year of Passing** | **Marking Mode** | **% of Marks/**  **CGPA** | **Class/ Grade/ Division** |
| 1 | 10th | **--** |  |  |  |  |  |  |
| 2 | + 2: |  |  |  |  |  |  |  |
| 3 | Graduation:  B.Tech / B.Sc etc. |  |  |  |  |  |  |  |
| 4 | Post  Graduation**:**  (M.Tech / M.Sc / MA etc.) |  |  |  |  |  |  |  |

*\*(Relevant Community Certificates are to be attached as part of the application. In the case of OBC, Community Certificate must have been obtained within 6 months from the date of application as per GoI norms)*

**3. Details of Doctoral Degree** (Attach Photocopies of Relevant Certificate ) :

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Thesis Title** | **College/**  **Institute** | **Board/**  **University** | **Name of Supervisor(s)** | **Enrollment Month/**  **Year** | **Date of Submission** | **Defence**  **Date** | **Degree Awarded Date** |
| 1 |  |  |  |  |  |  |  |  |

**4. Details of Post-Doctoral Work:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Nature of Work** | **Name of Institution/ Organization/ Location / Country** | **Name of Mentor(s)/ Supervisor(s)** | **From** | **To** |
|  |  |  |  |  |  |

**5. Current Position:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Position** | **Name of Institution/Organization** | **Place** | **From** |
|  |  |  |  |  |

**6. Area(s) of Specialization:**

**1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. Details of Teaching Experience**:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Name of Organization** | **Address of Organization** | **Post held** | **Pay Scale** | **AGP/GP** | **From**  **Date** | **To**  **Date** | **Organization Type** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |

**8. Details of Industry Experience**:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Name of Organization** | **Address of Organization** | **Designation** | **Pay Scale** | **Gross Annual Pay** | **From** | **To** | **Organization Type** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |

**9. Details of Research Experience in R & D (Excluding PhD period):**

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| **#** | **Name of Organization** | **Address of Organization** | **Designation** | **Pay Scale** | **Gross Pay** | **From** | **To** | **Organization Type** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**Summary of Experience as filled in by the applicant:**

|  |  |  |
| --- | --- | --- |
| **#** | **Experience Details** | **Year** |
| 1 | Total Teaching and Research Experience in reputed academic Institute / R&D Labs / relevant industry |  |
| 2 | Total Experience after PhD |  |
| 3 | Total Experience since last promotion |  |
| 4 | Total Experience after PhD at the level of Assistant Professor with AGP Rs. 8000/- or equivalent |  |

**10. Details of establishment of new lab(s):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Name of Lab established including Institute** | **List of Equipment/Software** | **Sponsoring Agency** | **Responsibility of Individual** | **Points Claimed** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

**Total Credit Points:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**11. Details of theory courses taught in semesters where total credit (or credit hours)** **exceeds six in current position:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Academic Year** | **Semester**  **Autumn/**  **Winter** | **Details of Theory Courses Separated by Semicolon (Course Title-L-T-P-C;)** | **Total Credit (or Credit Hours)** | **Points Claimed** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

**Total Credit Points:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Last Promotion date in your current organization (if any) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Year of service over and above the relevant minimum : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

teaching experience required for the given cadre:

**Points Claimed\_\_\_\_\_\_\_\_\_\_\_\_\_**

14. Details of Experiments/ Computational projects added to teaching laboratories/ Courses offered through application of ICT/E-learning packages prepared:

15. Use of e-learning in class room and lab courses teaching for last 10 years:

**16. Publication Details:**

Researcher ID : Scopus ID:

Google Scholar ID : ORCID ID :

Google Scholar Google Scholar

h-index : i10-index :

Scopus h-index :

**17. Papers Published in National/ International Journals:**(SCI / SCOPUS / IEEE / ASME only)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Authors;Title; Journal; Vol; No; Pages; Year of Publication** | **No. of Authors** | **Are you the first author?** | **Indexed By** | **Points Claimed** |
|  |  |  |  |  |  |
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**Total Credit Points :**

**18. Papers Presented in National/ International Conferences:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Authors;Title;Vol;No;Pages** | **Role** | **DOI** | **Conference type** | **No. of Authors** | **Are you the first author?** | **Indexed By** | **Points Claimed** |
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**Total Credit Points :**

**19. Details of Ph.D. Students guided (Thesis Submitted and Awarded) :**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Name of the Student** | **Thesis Title** | **University/ Institute** | **Status** | **Degree Awarded/ Thesis Submission Date** | **Role**  **(Main Supervisor/ Co-Supervisor)** | **Total No. of Supervisor(s)** | **Points Claimed** |
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**Total Credit Points :**

**20. Details of M.Tech (Research)/ M.Phil/ MS**

**(Equivalent Research based Master Program Submitted and/ or Awarded):**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Name of the Student** | **Thesis Title** | **University/ Institute** | **Status** | **Degree Awarded/ Thesis Submission Date** | **Role**  **(Main Supervisor/ Co-Supervisor)** | **Total No. of Supervisor(s)** | **Points Claimed** |
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**Total Credit Points :**

**21. Patents and Copyrights:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Category** | **Title of Patent/ Copyright** | **Owner(s)/ Investor(s)** | **Applicant** | **Status** | **Date** | **Points Claimed** |
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**Total Credit Points :**

**22.Text Books/Monographs Published:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Type** | **Title of Text Books/Monograph ; Authors** | **Year of Publication** | **Publisher** | **Publication Type** | **Points Claimed** |
|  |  |  |  |  |  |  |
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**Total Credit Points :**

**23.Book Chapters Published:**

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| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Type** | **Title of Book chapter; Authors** | **Year of Publication** | **Publisher** | **Publication Type** | **Points Claimed** |
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**Total Credit Points :**

**24. PG Thesis Guided :**

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| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Title of the Project** | **Name of Supervisor(s)** | **University/ Institute** | **Date of Award/ Submission** | **Status** | **Points Claimed** |
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**Total Credit Points :**

**25. UG Supervision (Thesis Guided) :**

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| **#** | **Title of the Project** | **Name of Supervisor(s)** | **University/ Institute** | **Date of Award** | **Points Claimed** |
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**Total Credit Points :**

**26. Fellow of Professional Bodies:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Fellows** | **Year of Award** | **Membership Number** | **Points Claimed** |
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**Total Credit Points :**

**27. Seminars/ Conferences/ Short-Term Courses/ Workshop Organized :**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Type** | **Title of the Program** | **Budget** | **Sponsoring Agency/ Self-financed** | **From Date** | **To Date** | **Your Role** | **Points Claimed** |
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**Total Credit Points :**

**28. Professional Training Received/ Short-Term Courses attended:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Training Year** | **Nature of Training** | **Duration** | **Organization where training was provided** | **Points Claimed** |
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**Total Credit Points :**

**29. Seminar/ Conference/ Workshop attended to present paper :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Title of the Program** | **Organized by** | **From Date** | **To Date** | **Points Claimed** |
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**Total Credit Points :**

**30. Sponsored Project Details :**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Project Title** | **Sponsoring Agency Name** | **Starting Month – Year** | **Ending Month – Year** | **Amount (INR)** | **Status** | **Your Role** | **Total Number of Investigator(s)** | **Points Claimed** |
|  |  |  |  |  |  |  |  |  |  |
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**Total Credit Points :**

**31. Consultancy Project Details:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Project Title** | **Sponsoring Agency Name** | **Starting Month – Year** | **Ending Month – Year** | **Amount (INR)** | **Status** | **Your Role** | **Total Number of Investigator(s)** | **Points Claimed** |
|  |  |  |  |  |  |  |  |  |  |
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**Total Credit Points :**

**32. Membership in Professional Bodies :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Name of Professional Bodies** | **Year of Membership** | **Grade of Membership** | **Membership Number** | **Points Claimed** |
|  |  |  |  |  |  |
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**Total Credit Points :**

**33. Administrative/ Institute Support Work** (Attach Photocopies of Relevant Certificates ) :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Section/ Office/ Institute level Committee** | **From** | **To** | **Position Held** | **Responsibility Type** | **Responsibilities** | **Points Claimed** |
|  |  |  |  |  |  |  |  |
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**Total Credit Points:**

**34. Details of Academic Outreach Activities:**

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Academic Outreach Activities** | **Year** | **Points Claimed** |
|  |  |  |  |
|  |  |  |  |
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**Total Credit Points:**

**35. Placement Percentage (only for the placement cell officers/ faculty in-charge of placement) :**

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Year** | **Percentage of Placement (% to be based on total number of students passing out and single job offer)** | **Points Claimed** |
|  |  |  |  |
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**Total Credit Points:**

**Total Cumulative Credit points (For Item No. 8 to 32) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**36. Awards/ Honours/ Distinction :**

**37. Teaching and Research Plan for Next Five Years (One Page):**

**(Attach extra sheet)**

**38. Any Other Relevant Information:**

**39. Name and Address of two References:**

**First Referee:**

Name : Position :

Organization: Location :

Address : Email ID :

Phone No.: Mobile No. :

**Second Referee:**

Name : Position :

Organization: Location :

Address : Email ID :

Phone No.: Mobile No. :

**40. Did you previously apply for any post in this institute?**

**If yes, provide particulars including outcome of application:**

**41. Have you ever been discharged/ suspended from any position?** **(Yes/ No)**

**If yes, provide particulars:**

**42. Have you ever been convicted by any court of Law? : (Yes/ No)**

**If yes, provide particulars:**

**43. Have you any relation among the employee of IIIT Sri City Chittoor? (Yes/ No)**

**If yes, provide details:**

**44. Total Credit Points Earned :**

I solemnly agree to the following-

Should there be any error detected in credit point calculations, inadvertently made by the candidate or by any other means, or there is a change in the rules of recruitment, the credit points would be recalculated by the IIIT Sri City Chittoor and same shall be abided by the candidate. If the claimed credit points by the candidate found to be grossly inappropriate, IIIT Sri City Chittoor administration reserves the right to reject the application.

**Declaration**

I hereby declare that, I have carefully gone through the **advertisement and recruitment rules** and have understood it. Further, I certify that all particulars provided by me in this application form are correct and true to the best of my knowledge and belief. There has been no suppression of any material facts. Detection of any false information at any point of time will lead to rejection of my candidature/ selection summarily.

Date: Signature of Applicant