

**Gyan Circle Ventures**

(Centre for Innovation and Entrepreneurship Development at IIITS)

(Established as Section 8 Company under Companies Act, 2020)

**Indian Institute of Information Technology Sri City Chittoor**

Email: [gyancircle.ventures@iiits.in](mailto:gyancircle.ventures@iiits.in)

**TIDE 2.0 Grant Application Form**

Please strike out whichever is not applicable.

Name of the fund: **TIDE 2.0 Grant**

Organization: Gyan Circle Ventures

(Centre for Innovation and Entrepreneurship Development at IITS)

Ref.No: IIITS/GCV/GrantApplication/2020/01, dt.06.10.2020

**Part 1**

**(Candidate Details)**

Affix your recent passport size photograph

* Name in Full as per SSC Records: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Name in Full : First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Middle Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Place of birth (City, District and State):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_
* Date of Birth : DD\_\_\_\_\_\_\_\_MM\_\_\_\_\_\_\_\_\_YY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Nationality :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Father’s Name/Husband Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Mother’s Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Permanent Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Address for communication :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Contact No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email id :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* PAN Card No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Aadhar card No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Employment/Profession of the applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Annual Income: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part-2**

**(Past Entrepreneurial and other Professional Experience)**

* List past Entrepreneurial experience: startups and similar (if any) in reverse chronological order

|  |  |  |  |
| --- | --- | --- | --- |
| Company Name | Year of Incorporation | Product/Service description | Current Status |
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* List past Patents granted (if any)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Patent Id | Title | Inventors | Patent Ownership | Status |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

* Details of employment (if any) in reverse chronological order (Attach separate sheets, if necessary). Experience (Teaching/Research/Industrial etc) if any:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | Nature of work | Regular/  Temporary | Period of | | Total  Emoluments |  |
| Name of the | Post | Employment | |  |
|  |  |  |  | |
| Organization | held |  |  |  | |
| From | To |  | |
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**Part 3**

**(Proposal for Grant)**

* Have you ever formed a company?
* Company Name:
* Company Incorporation Date:
* List Team members/Employees (if any):

|  |  |  |
| --- | --- | --- |
| Full Name | Title/Role | Part time/ Full time |
|  |  |  |
|  |  |  |
|  |  |  |

* Explain the Vision of the company
* Short title of the project
* Details of the technology used/proposed by your solution (e.g., IoT, AI, Blockchain, Robotics, ML, etc.).

* Briefly describe your idea / business model and clearly highlight your innovation:
* Describe the problem statement and how your solution will help in addressing the problem:
* What is your current stage of launch/operations/Minimum Viable Product (MVP)?

* Mention current traction and list Monitorable Milestones

* Please mention your current/proposed revenue model

* Mention your current Annual revenue numbers, if any

* How much funding do you require to develop MVP?

* How do you plan to use the funds that are allocated to you?

**Part 4**

**(General)**

* Did you previously apply for funding from Gyan Circle Ventures (or) IIIT Sri CIty? If yes, provide particulars including outcome of application:
* Have you ever been discharged/ suspended from any position?: (Yes/ No) If yes, provide particulars:
* Have you ever been convicted by any court of Law? : (Yes/ No)
* Have you any relation among the employee of IIIT Sri City Chittoor (or) Gyan Circle Ventures? (Yes/ No)
* If yes, provide details:
* Details of enclosures: (attach separate sheets, if necessary). Candidates need to provide only the attested photocopies of Address proof/Aadhar card/PAN card). In addition, you can also attach presentations/write-ups of your idea/pitch and other relevant documents.

1. 2.

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11. 12.

DECLARATION

I hereby declare that; I have carefully gone through the advertisement and have understood it. I also hereby declare that I have carefully read and understood the instructions/notes contained in the above and that all the entries in this form are true to the best of my knowledge and belief. I also declare that I have not concealed any material information which may debar me and my company of candidature from the incubator and funding. In the event of suppression or distortion of any fact, made in this application form, I understand that I will be denied funding and will be subjected to appropriate legal actions.

Place………………………

Date……………………….

Signature of the Applicant

(Please sign on all pages)